

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|  |   |                               |
|--|---|-------------------------------|
| Applicants:                            | § |                               |
| Dale L. Handlin, Jr., et al.           | § |                               |
|  | § | Group Art Unit: 1711          |
| Application Serial No.: 10/511,992     | § |                               |
|  | § | Examiner: Olga Asinovsky      |
| Filing Date: October 21, 2004          | § |                               |
|  | § | Confirmation No.: 8403        |
| Title: Solvent-free, Hot Melt Adhesive | § |                               |
| Composition Comprising a               | § |                               |
| Controlled Distribution Block          | § |                               |
| Copolymer                              | § | Attorney Docket No.: TH-1768E |

Commissioner for Patents  
Office of Initial Patent Examination Filing Receipt Corrections  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sirs:

**REQUEST FOR CORRECTED FILING RECEIPT**

Attached is a copy of the official filing receipt received from the U.S. Patent and Trademark Office in the above-referenced application. The issuance of a corrected filing receipt is respectfully requested.


1. Attached is a copy of the Declaration and Power of Attorney submitted to the United States Patent and Trademark Office on October 21, 2004. This document shows the correct residence of inventor Maes as Belguim.

2. The attached copy of the filing receipt has been marked up to reflect the correct data.

Applicants believe that no fee is required. If a fee is required, the Commissioner is hereby authorized to charge the processing fee to deposit account 50-1951 (TH-1768E).

Respectfully submitted,

Date: March 6, 2007



Michael A. Masse  
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## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

| APPL NO.   | FILING OR 371<br>(c) DATE | ART UNIT | FIL FEE REC'D | ATTY. DOCKET NO | DRAWINGS | TOT CLMS | IND CLMS |
|------------|---------------------------|----------|---------------|-----------------|----------|----------|----------|
| 10/511,992 | 10/21/2004                | 1712     | 1210          | TH1768E/US      |          | 15       | 1        |

CONFIRMATION NO. 8403

30522  
 KRATON POLYMERS U.S. LLC  
 WESTHOLLOW TECHNOLOGY CENTER  
 3333 HIGHWAY 6 SOUTH  
 HOUSTON, TX 77082

## FILING RECEIPT



\*OC000000015624989\*

Date Mailed: 04/04/2005

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

Dale L Handlin, Houston Jr, TX;  
 Carl L Willis, Houston, TX;  
 Caroline R N Maes, Louvain-La-Neuve, ~~FRANCE~~, BELGIUM

**Power of Attorney:** The patent practitioners associated with Customer Number **30522**.

## Domestic Priority data as claimed by applicant

This application is a 371 of PCT/NL03/00098 02/07/2003  
 which claims benefit of 60/355,210 02/07/2002

## Foreign Applications

**Projected Publication Date:** 07/07/2005

**Non-Publication Request:** No

**Early Publication Request:** No

## Title

Solvent-free, hot melt adhesive composition comprising a controlled distribution block copolymer

ATTORNEY'S DOCKET NO.  
TH1768E/US

## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **SOLVENT-FREE, HOT MELT ADHESIVE COMPOSITION COMPRISING A CONTROLLED DISTRIBUTION BLOCK COPOLYMER** the specification of which is attached hereto unless the following box is checked:

☐ was filed on \_\_\_\_\_ as United States Application Number \_\_\_\_\_ with an International filing date of February 7, 2003 as PCT International Application Number PCT/NL03/00098 and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 27 CFR § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below by checking the box, any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed.

### PRIOR FOREIGN APPLICATION(S)

|                    |         |                      |
|--------------------|---------|----------------------|
| APPLICATION NUMBER | COUNTRY | DAY/MONTH/YEAR FILED |
| APPLICATION NUMBER | COUNTRY | DAY/MONTH/YEAR FILED |

Priority  
Not Claimed



I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below.

|                        |                         |
|------------------------|-------------------------|
| APPLICATION SERIAL NO. | FILING DATE             |
| <u>60/335,210</u>      | <u>February 7, 2002</u> |
| APPLICATION SERIAL NO. | FILING DATE             |

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application designating the United States, listed below and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

|                        |                         |                                     |
|------------------------|-------------------------|-------------------------------------|
| APPLICATION SERIAL NO. | FILING DATE             | STATUS-PATENTED, PENDING, ABANDONED |
| <u>PCT/NL03/00098</u>  | <u>February 7, 2003</u> | <u>Published</u>                    |
| APPLICATION SERIAL NO. | FILING DATE             | STATUS-PATENTED, PENDING, ABANDONED |
| <u>10/209,285</u>      | <u>July 31, 2002</u>    | <u>Abandoned</u>                    |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

|                  |                |                     |                  |
|------------------|----------------|---------------------|------------------|
| NAME             | ATTORNEY/AGENT | REGISTRATION NUMBER | TELEPHONE NUMBER |
| Dean F. Vance    | Attorney       | 27,603              | (713) 668-3224   |
| NAME             | ATTORNEY/AGENT | REGISTRATION NUMBER | TELEPHONE NUMBER |
| Michael A. Masse | Agent          | 53,281              | (281) 668-3154   |
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| Donna B. Holguin | Attorney       | 38,082              | (281) 668-3224   |

### SEND CORRESPONDENCE TO:

Michael A. Masse

KRATON Polymers U.S. LLC

Intellectual Property


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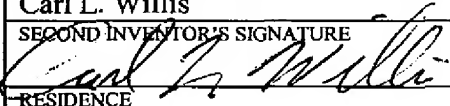
Houston, TX 77082


# DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

ATTORNEY'S DOCKET NO.  
TH1768E/US

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

|  |               |
|--|---------------|
| FULL NAME OF SOLE OR FIRST INVENTOR (given name, family name)                    |               |
| Dale L. Handlin, Jr.   |               |
| INVENTOR'S SIGNATURE   | DATE SIGNED   |
|  | 10/21/04      |
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| 14211 Heartherhill Pl., Houston, TX 77077  | United States |
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|  |               |
|--|---------------|
| FULL NAME OF SECOND JOINT INVENTOR, IF ANY (given name, family name)             |               |
| Carl L. Willis   |               |
| SECOND INVENTOR'S SIGNATURE  | DATE SIGNED   |
|  | 10/20/04      |
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|  |             |
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| FULL NAME OF THIRD JOINT INVENTOR, IF ANY (given name, family name)                |             |
| Caroline R. N. Maes  |             |
| THIRD INVENTOR'S SIGNATURE   | DATE SIGNED |
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|  |             |
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| FULL NAME OF FOURTH JOINT INVENTOR, IF ANY (given name, family name) |             |
|  |             |
| FOURTH INVENTOR'S SIGNATURE  | DATE SIGNED |
|  |             |
| RESIDENCE  | CITIZENSHIP |
|  |             |
| POST OFFICE ADDRESS  |             |
|  |             |

|   |             |
|---|-------------|
| FULL NAME OF FIFTH JOINT INVENTOR, IF ANY (given name, family name) |             |
|   |             |
| FIFTH INVENTOR'S SIGNATURE  | DATE SIGNED |
|   |             |
| RESIDENCE   | CITIZENSHIP |
|   |             |
| POST OFFICE ADDRESS   |             |
|   |             |